RABI' AL-AKHIR 1437

DAR AL-ISLAM

NUMERO 8

LE GANG DES MÉCRÉANTS

Sommaire

04 **L'APATHIE DANS LE DHIKR**
{Pas de divinité à part Toi ! Pureté à Toi !
J'ai été vraiment du nombre des injustes.}
[Al-Anbiya: 87]

12 **PRENEZ GARDE**
{Quand la terre sera complètement pulvérisée, et que ton Seigneur viendra ainsi que les Anges, rang par rang, et que ce jour-là, on amènera l'Enfer; ce jour-là, l'homme se rappellera. Mais à quoi lui servira de se souvenir ? } [Al-Fajr: 21-23]

14 **LA PURIFICATION**
{À ceux qui croient et font de bonnes œuvres,
le Tout Miséricordieux accordera Son amour.}
[Maryam: 96]

25 **POURQUOI BACHAR AL-ASSAD ET VLADIMIR POUTINE AFFICHENT LEUR UNITÉ**
Détails des accords signés.

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Introduction...

Au nom d'Allâh, le Tout Miséricordieux, le Très Miséricordieux

La voie de l'Islam

Sachez que la voie des khawâridj, takfiriyyûn, ikhwânîyyûn…, est la voie du chaos et jamais celle de l'Islâm !
Tuer des musulmans et des non musulmans, commettre des attentats, sortir de l'obéissance du gouverneur… ne peut être la Voie d'Allâh !

Le jugement du blasphème relève de la charî'ah et revient à Allâh et à Son Messager.

Comme le jugement des bonnes œuvres et du péché est du ressort d'Allâh et de Son Prophète, sallallahu 'alayhi wa salam , le jugement du blasphème et de la profanation l'est aussi.

Les actes sanguinaires, destructions, explosions, tueries, et qui perturbe la sécurité des gens, sème la panique dans la société et menace la vie de personnes innocentes et leurs biens, a conduit le Comité à produire un manifeste où il est prononcé le jugement de ces crimes, conformément aux ordres d'Allâh et pour conseiller Ses serviteurs, mais aussi pour que soit dissipée toute incompréhension affectant les concepts.

Allâh a promis le châtiment le plus sévère à tous ceux qui tuent sans raison légale.

Il a dit, exalté soit-Il, à propos du croyant :
{Quiconque tue intentionnellement un croyant. Sa rétribution alors sera l'Enfer, pour y demeurer éternellement. Allah l'a frappé de Sa colère, l'a maudit et lui a préparé un énorme châtiment} [4/93]

Il a dit aussi à propos du mécréant (kâfir) que l'on tue par erreur (traduction rapprochée) :
{S'il appartient à un peuple auquel vous êtes lié par un pacte, qu'on verse alors à sa famille le prix du sang et qu'on affranchisse un esclave croyant} [4/92]

Le Prophète (sallâ-llâhu 'alayhi wa sallam) a dit :
{Quiconque tue un mu'âhid (une personne appartenant à un peuple auquel les musulmans sont liés par un pacte), ne sentira jamais l'odeur du Paradis.}

Les actes de ces derniers ne doivent pas être attribués à l'Islâm et aux musulmans qui s'en tiennent aux préceptes du Livre (Coran) et de la Sunnah prophétique, ni revendiqués en leurs noms.

Il s'agit là d'une corruption pure et simple, que refuse la loi et la nature, et c'est pourquoi les textes de la charî'ah l'ont dénoncée et interdite d'une manière catégorique, et ont mis en garde contre toute complicité avec ces malfaiteurs.

Allâh, Exalté soit-Il, a dit (traduction rapprochée) :
{Il y a parmi les gens celui dont la parole sur la vie présente te plait, et qui prend Allâh à témoin de ce qu'il a dans le cœur, tandis que c'est le plus acharné disputeur. Dès qu'il tourne le dos, il parcourt la terre pour y semer le désordre et saccager culture et bétail. Et Allâh n'aime pas le désordre ! Et quand on lui dit : « Redoute Allâh. », l'orgueil criminel s'empare de lui. L'Enfer lui suffira, et quel mauvais lit, certes !} [2:204-206]

Paix et bénédiction d'Allâh sur notre Prophète Muhammad sur sa famille et sur ses compagnons élus.

REPORTAGE

La vie à Raqqah

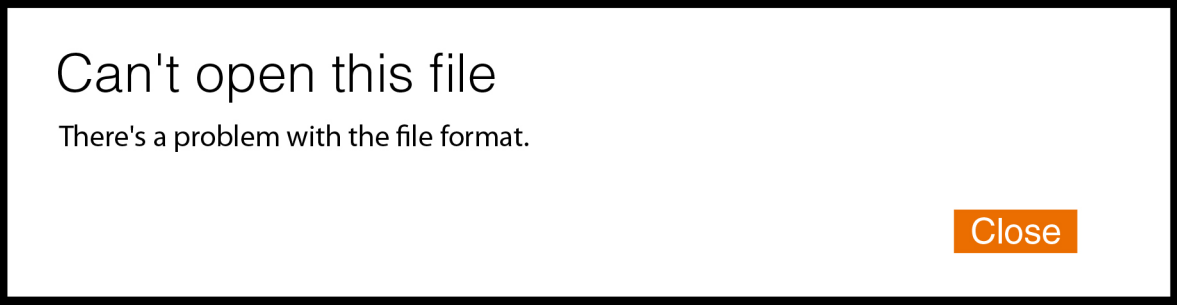
L'équipe de **Dâr Al-Islâm** a le plaisir de vous offrir un **reportage exclusif** de la vie à **Raqqah** sous l'ombre du Califat, afin de montrer aux yeux de tous, son **niveau économique** mais aussi le train de vie de ses habitants vivant soi disant sous le règne de l'Etat Islamique...

Le centre ville

Sous l'Etat Islamique, la vie continue et bien meilleure encore. Le commun des musulmans vit maintenant en sécurité débarrassés de l'oppression du gouvernement safavide. Toutes les boutiques sont fermées et la ville est en pleine régression.

Les services

La ville de Raqqah ne dispose pas de supermarchés, et n'est pas en mesure de satisfaire les demandes quotidiennes des familles musulmanes.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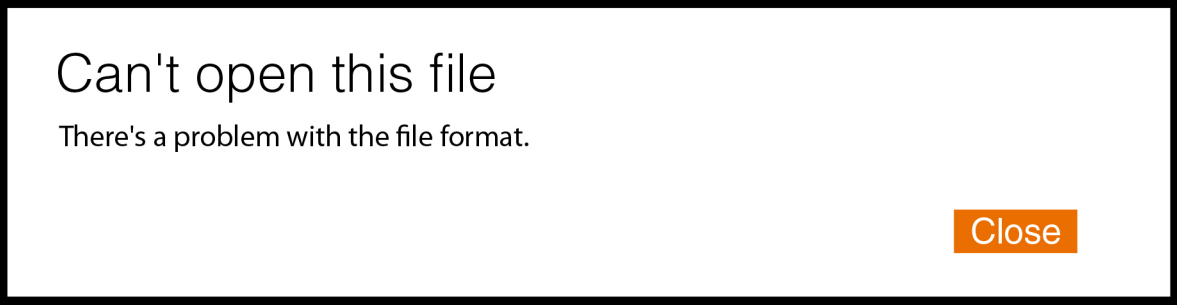
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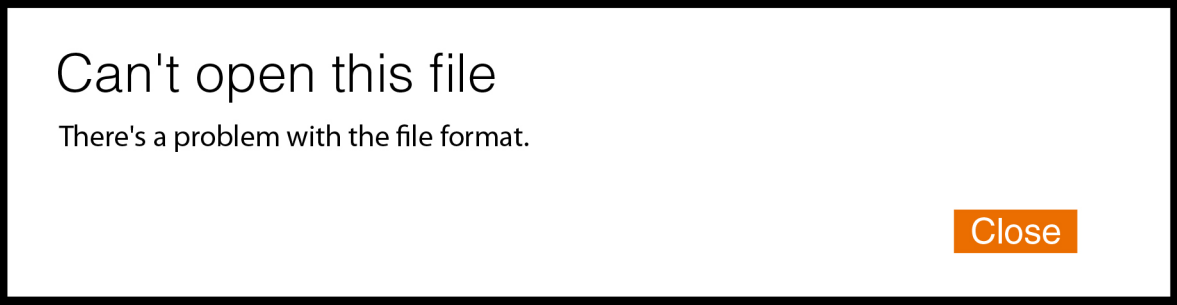
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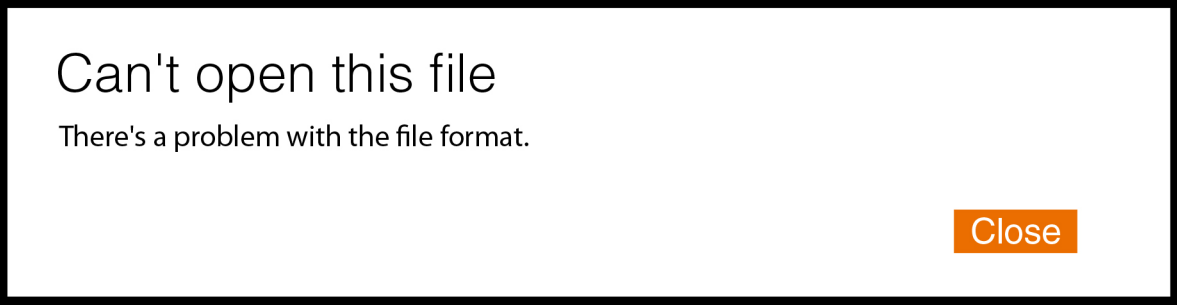
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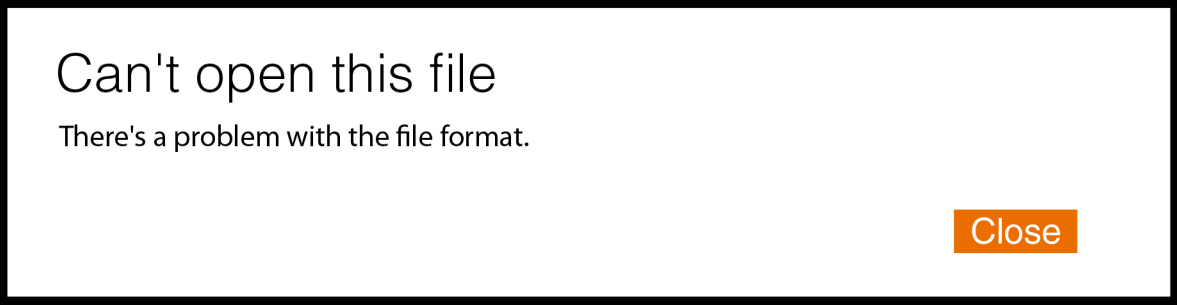
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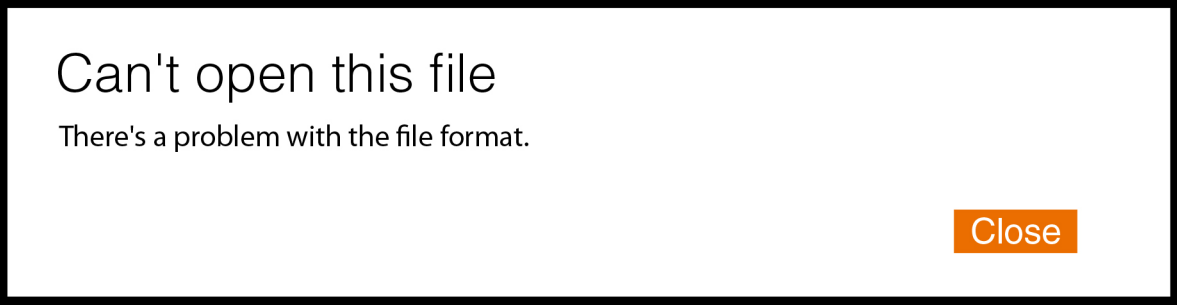
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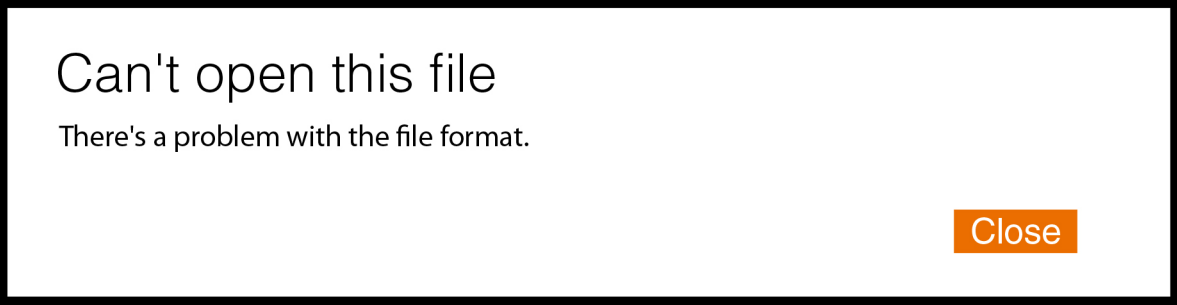
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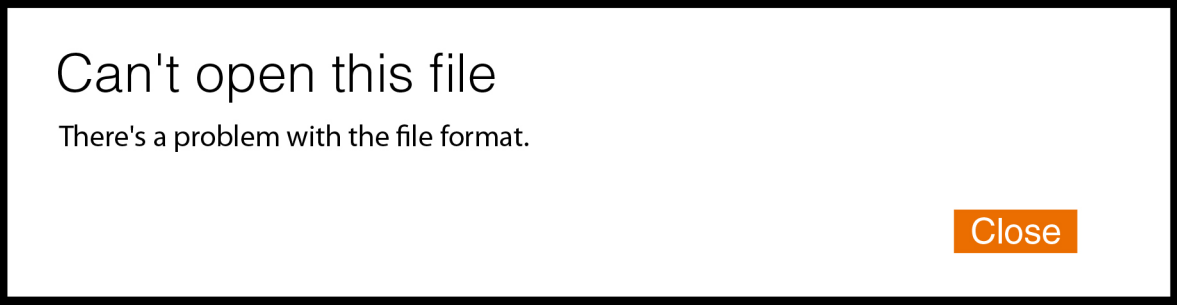
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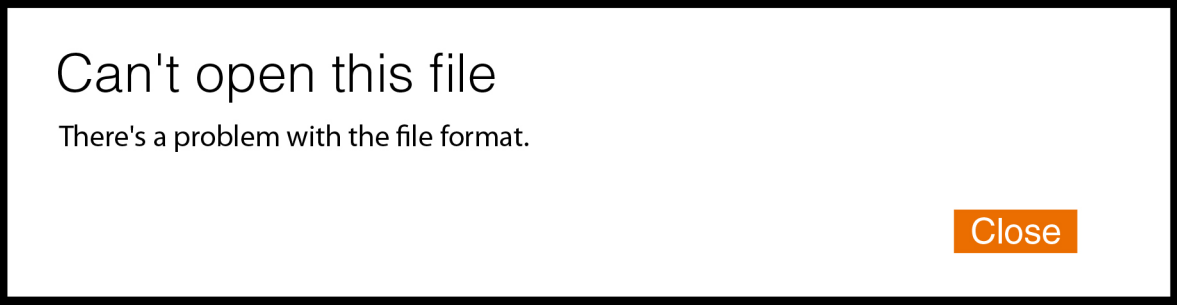
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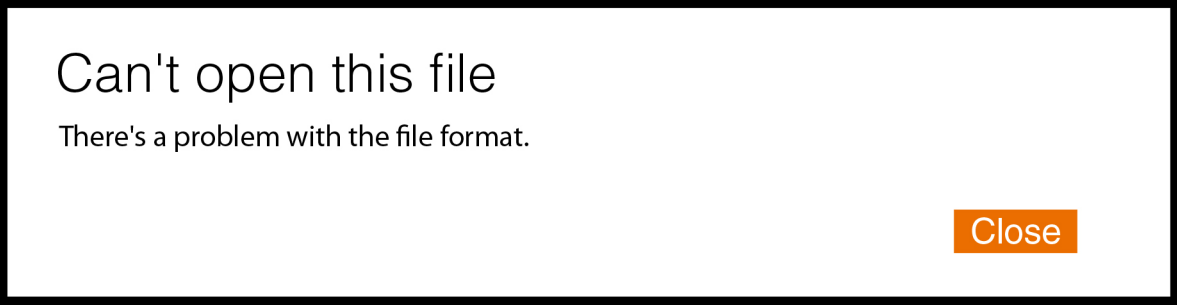
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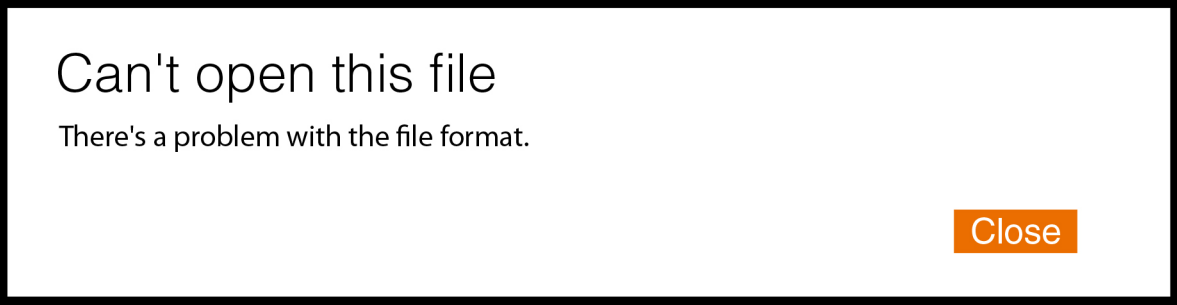
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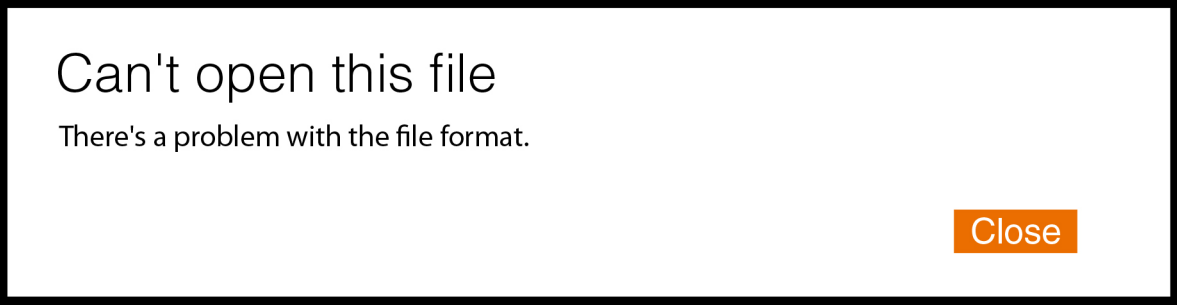
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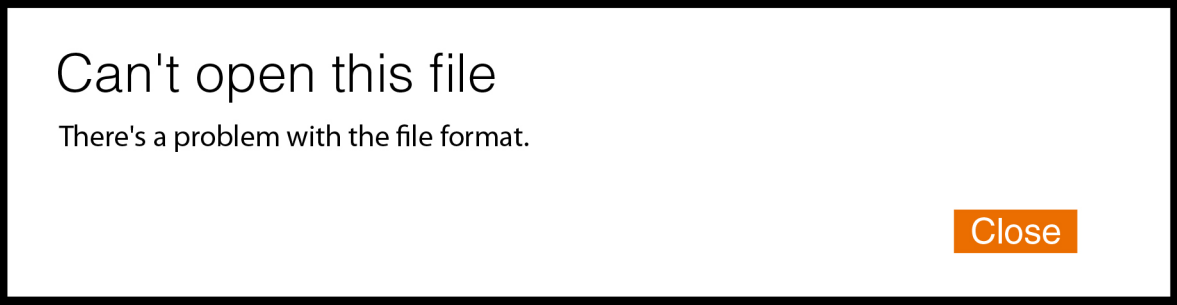
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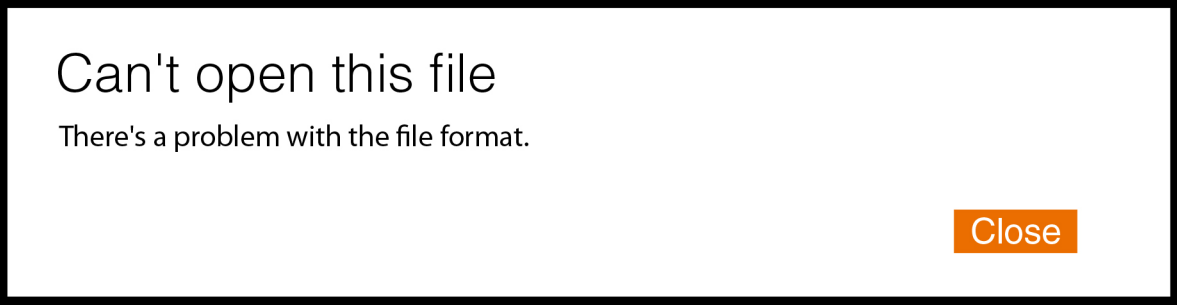
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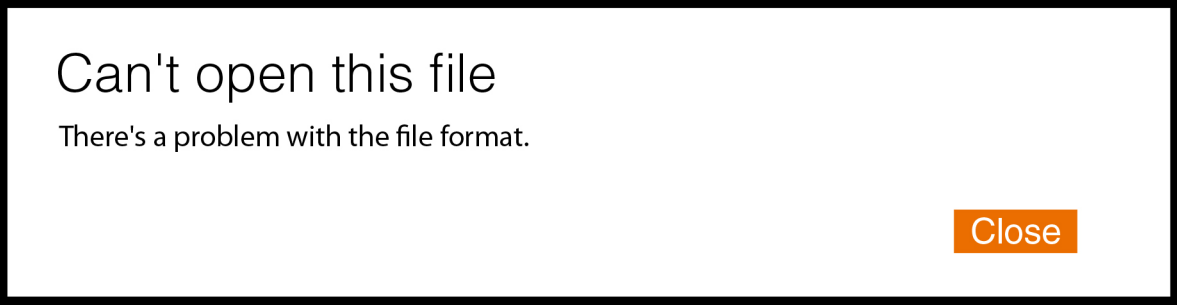
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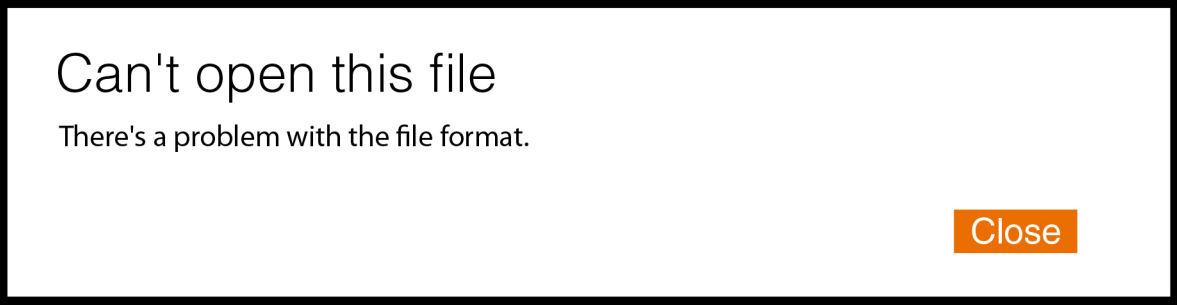
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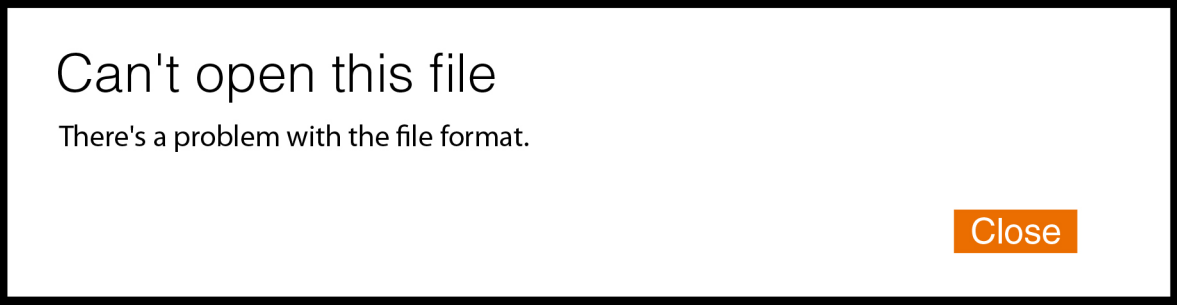
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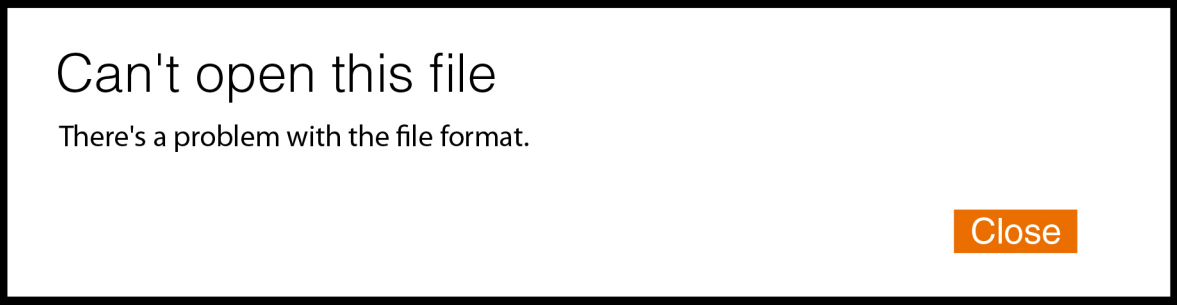
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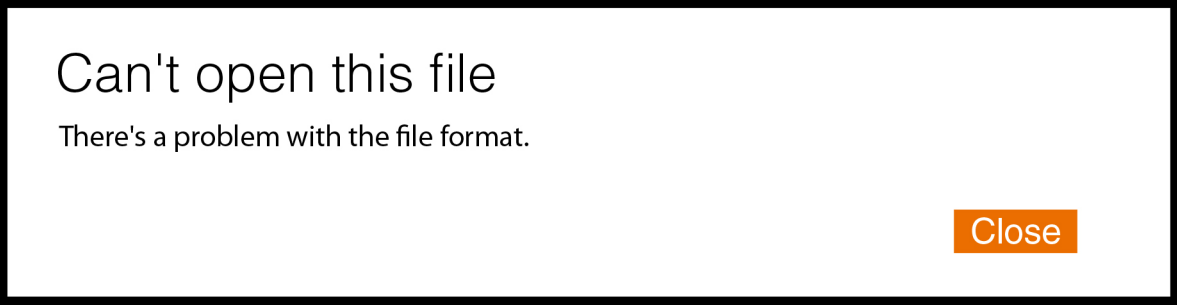
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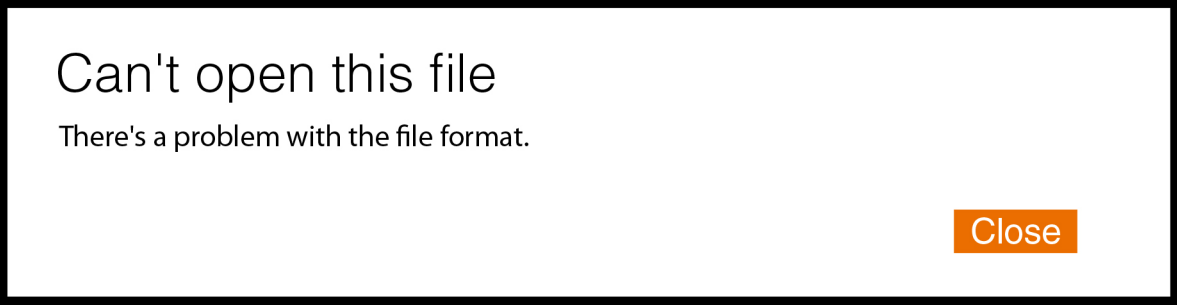
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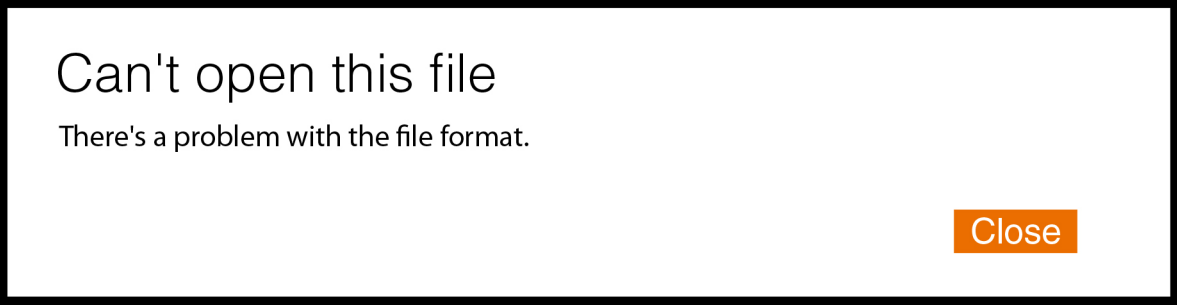
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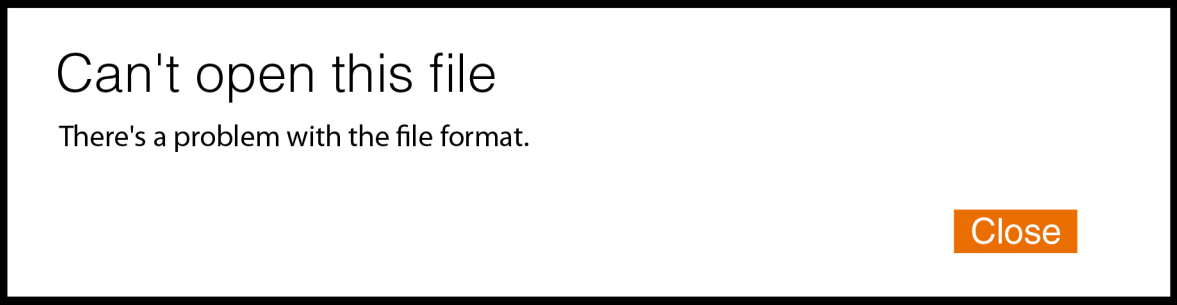
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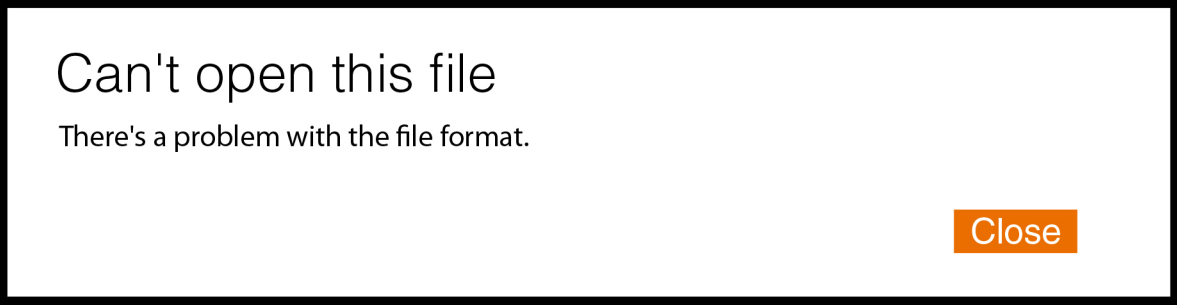
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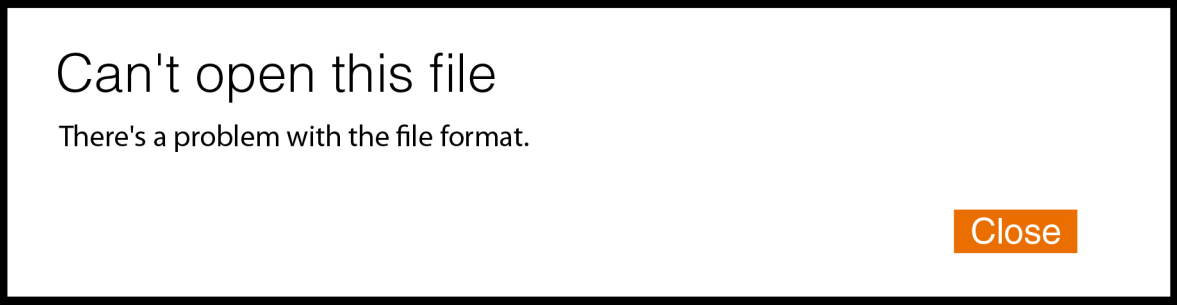
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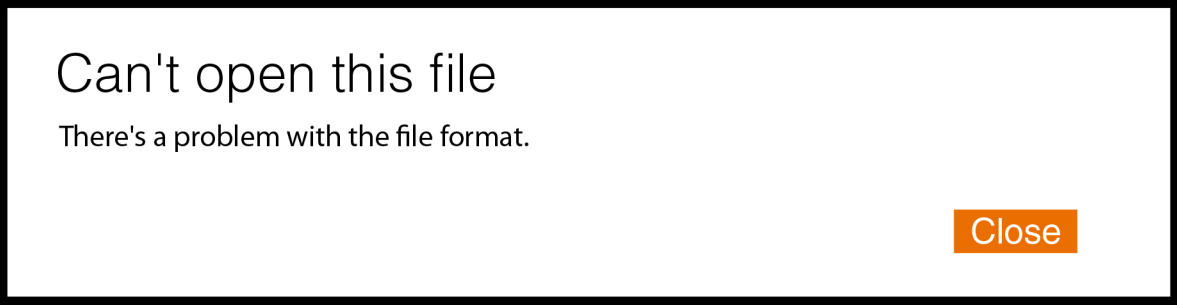
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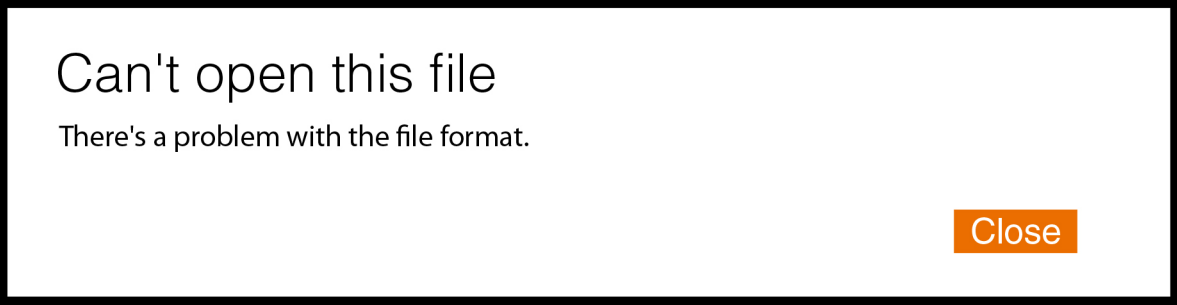
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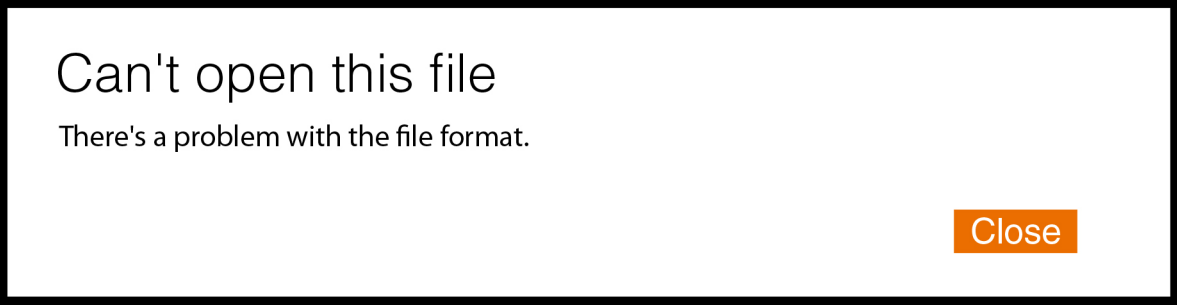
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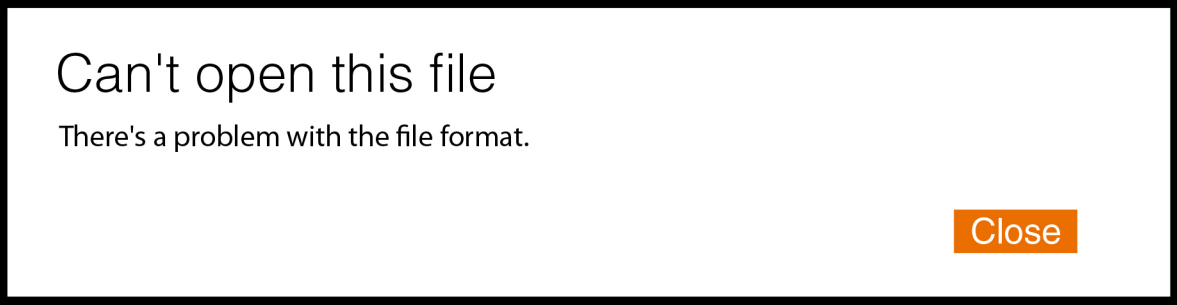
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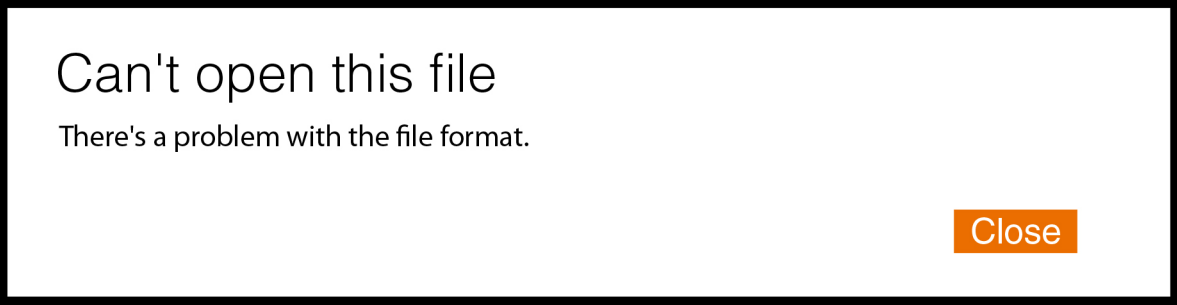
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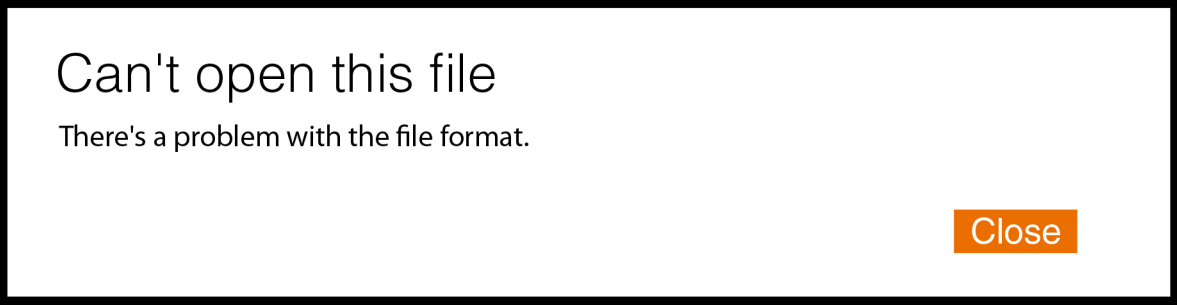
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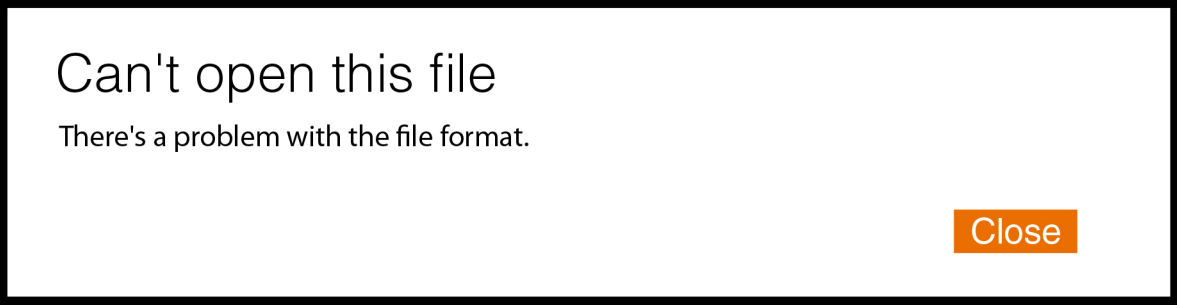
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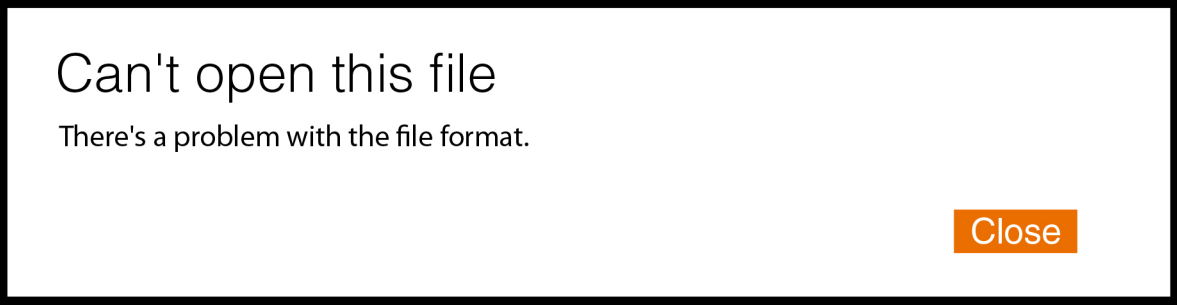
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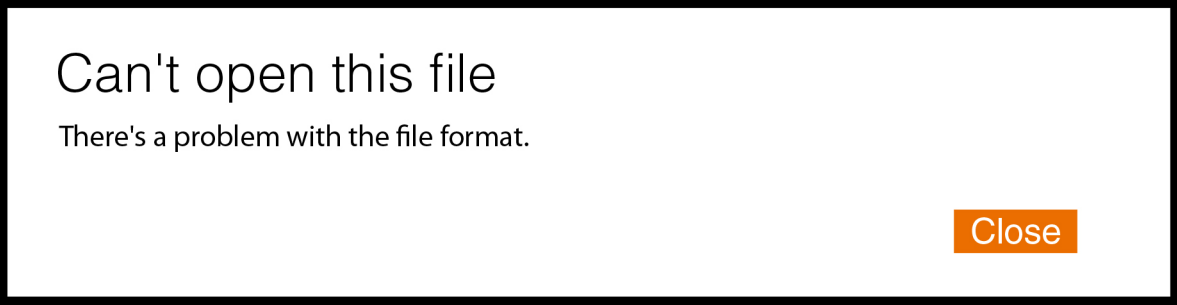
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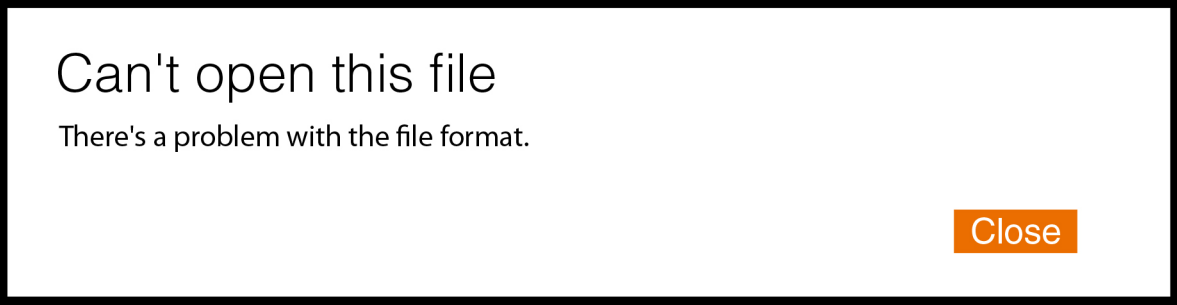
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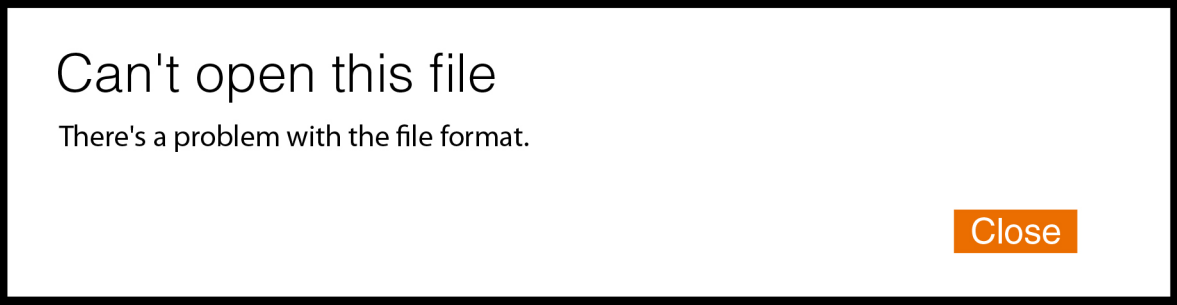
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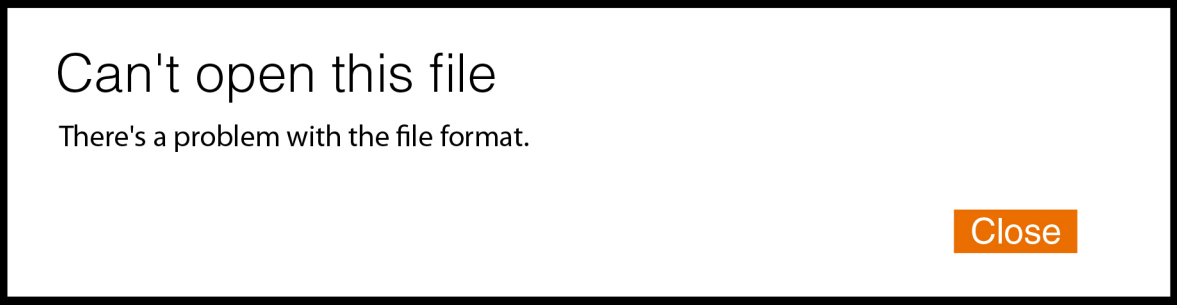
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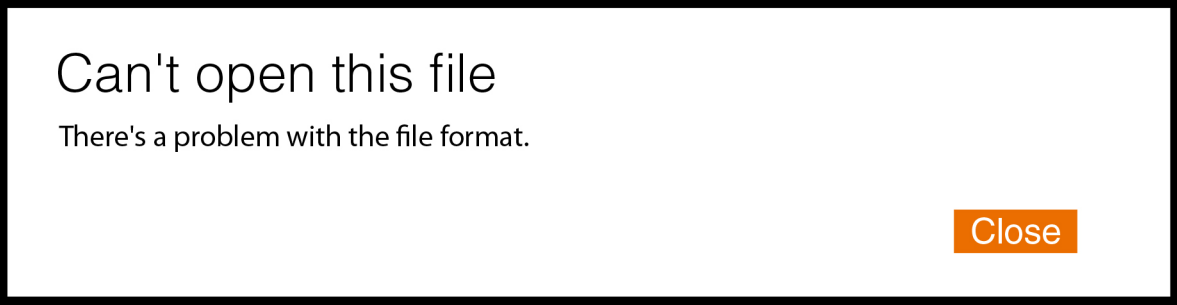
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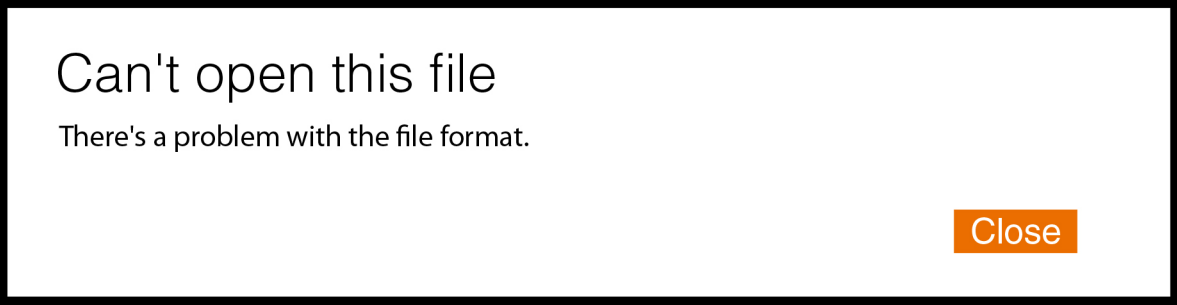
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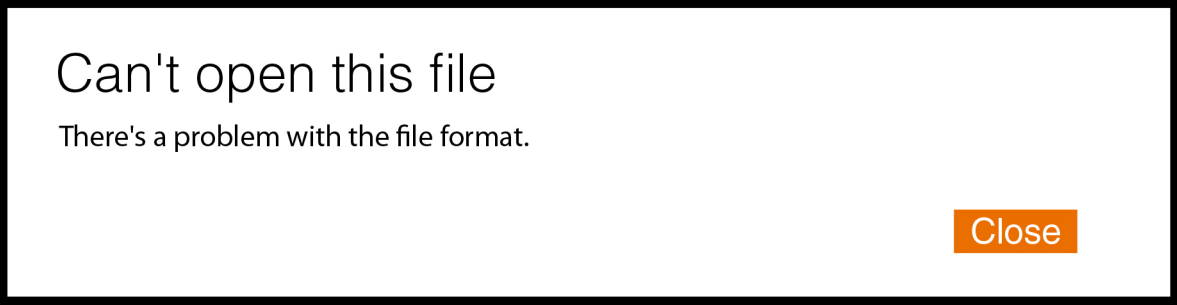
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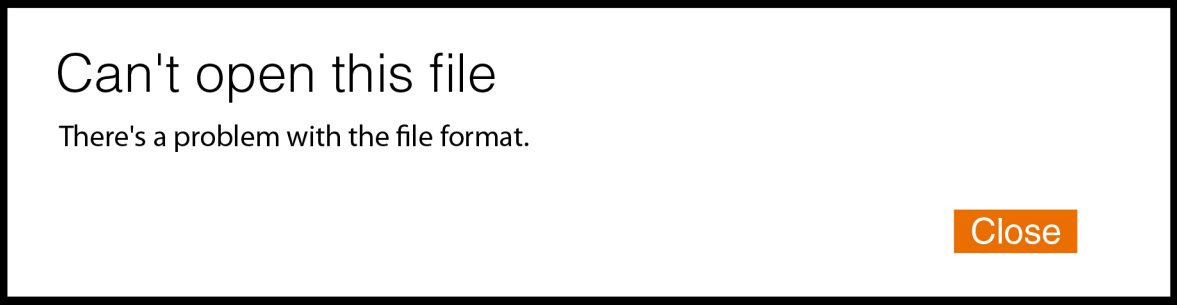
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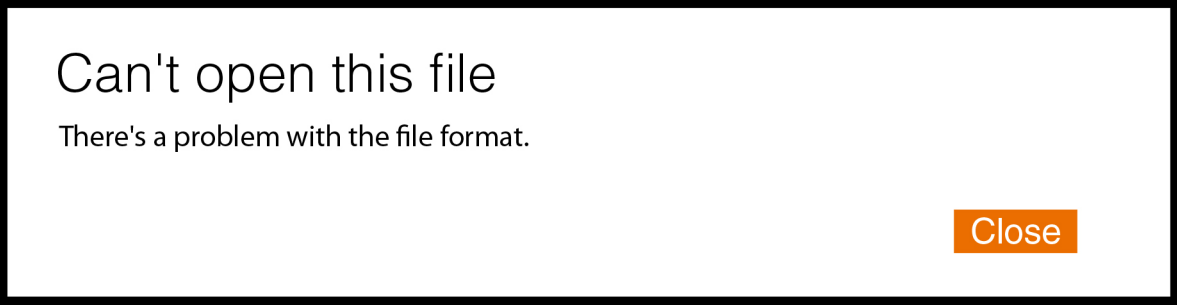
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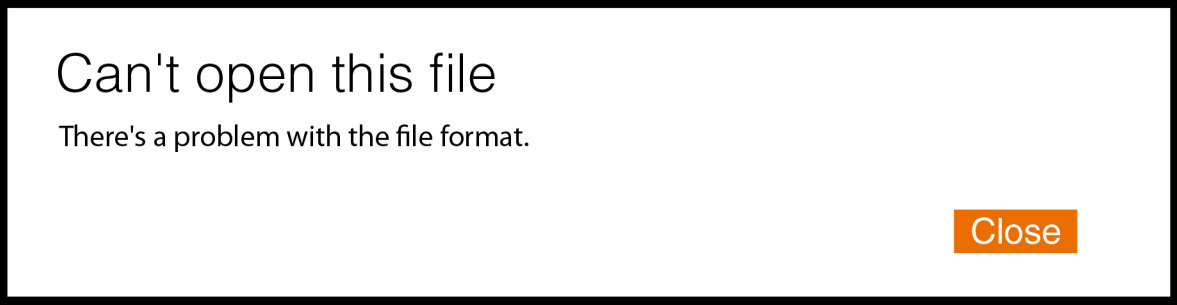
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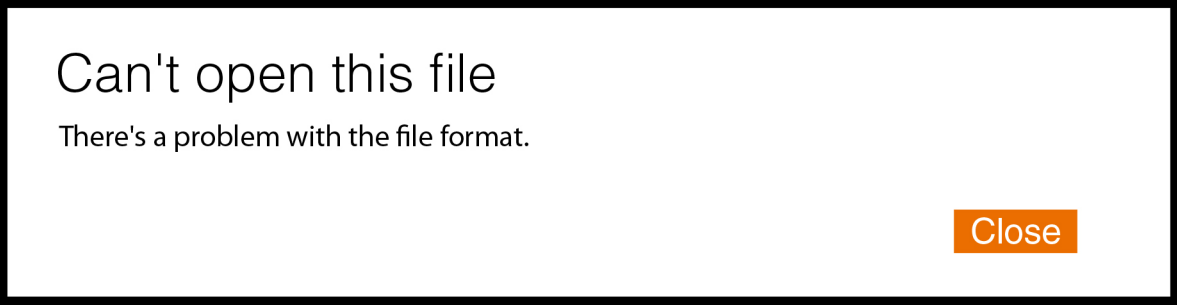
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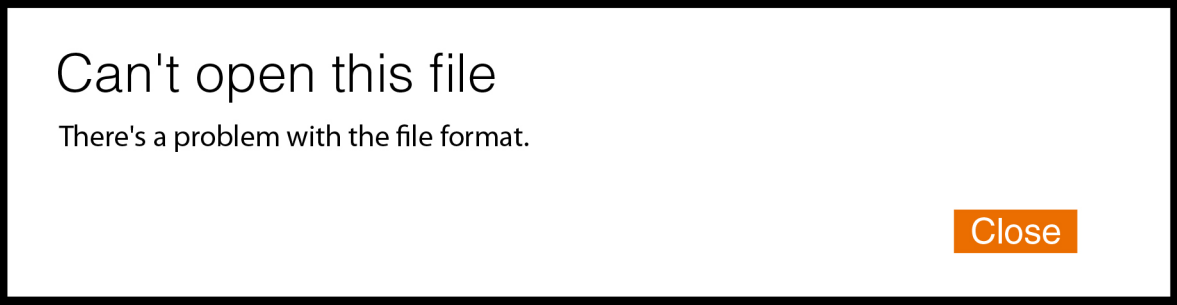
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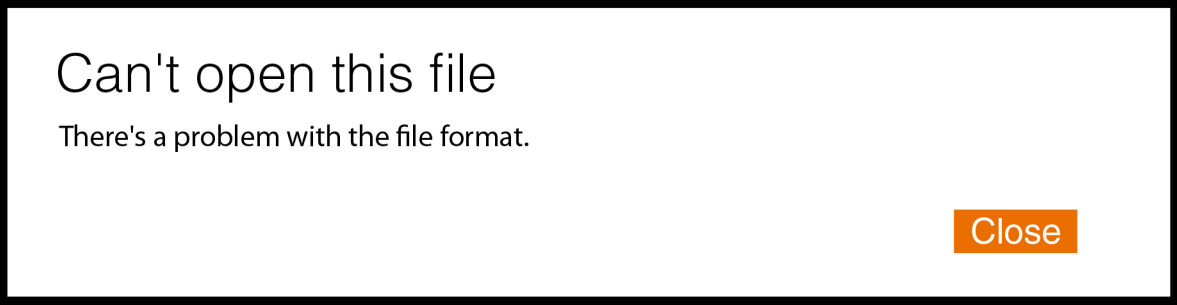
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